

Second Corinthians

Chapter 8

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 8:1

Byz^{RP}: γνωριζομεν¹ δε² υμιν³ αδελφοι⁴ την⁵ χαριν⁶
του⁷ θεου⁸ την⁹ δεδομενην¹⁰ εν¹¹ ταις¹² εκκλησιαις¹³
της¹⁴ μακεδονιας¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
γνωριζομεν	III
δε	III
υμιν	IV
αδελφοι	III
την	III
χαριν	III
του	III
θεου	III
την	III
δεδομενην	III
εν	III
ταις	III
εκκλησιαις	IV
της	III
μακεδονιας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. γνωρίζομεν] (3/3) →**unanimous**_{2co.8.1} || III: 10046 IV: 20001
2. δε] (3/3) →**unanimous**_{2co.8.1} || III: 10046 IV: 20001
3. υμιν] (2/3) →**unanimous**_{2co.8.1} || IV: 20001
 - υμειν: III: 10046
4. αδελφοι] (3/3) →**unanimous**_{2co.8.1} || III: 10046 IV: 20001
5. την] (3/3) →**unanimous**_{2co.8.1} || III: 10046 IV: 20001
6. χαριν] (3/3) →**unanimous**_{2co.8.1} || III: 10046 IV: 20001
7. του] (3/3) →**unanimous**_{2co.8.1} || III: 10046 IV: 20001

8. θεου] (3/3) →unanimous_{2CO.8.1} || III: 10046 IV: 20001
9. την] (3/3) →unanimous_{2CO.8.1} || III: 10046 IV: 20001
10. δεδομενην] (3/3) →unanimous_{2CO.8.1} || III: 10046 IV: 20001
11. εν] (3/3) →unanimous_{2CO.8.1} || III: 10046 IV: 20001
12. ταις] (3/3) →unanimous_{2CO.8.1} || III: 10046 IV: 20001
13. εκκλησιας] (2/3) →unanimous_{2CO.8.1} || IV: 20001
- εκκλησιας: III: 10046
14. της] (3/3) →unanimous_{2CO.8.1} || III: 10046 IV: 20001
15. μακεδονιας] (2/3) →unanimous_{2CO.8.1} || III: 10046
- μακαιδονιας: IV: 20001

Verse 8:2

Byz^{RP}: οτι¹ εν² πολλη³ δοκιμη⁴ θλιψεως⁵ η⁶ περισσεια⁷
της⁸ χαρας⁹ αυτων¹⁰ και¹¹ η¹² κατα¹³ βαθους¹⁴
πτωχεια¹⁵ αυτων¹⁶ επερισσευσεν¹⁷ εις¹⁸ τον¹⁹
πλουτον²⁰ της²¹ απλοτητος²² αυτων²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	III
εν	III
πολλη	III
δοκιμη	III
θλιψεως	IV
η	III
περισσεια	IV
της	III
χαρας	IV
αυτων	III
και	IV
η	III
κατα	IV
βαθους	IV
πτωχεια	III
αυτων	III
επερισσευσεω	
εις	III

Reading	Earliest attestation (century)
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πλουτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
της	III
απλοτητος	IV
αυτων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{2co.8.2} **group**, attesting to οτι εν πολλη δοκιμη θλιψεως η περισσεια της χαρας αυτων και η κατα βαθους πτωχεια αυτων

επερισσευσεν εις το πλουτος της απλοτητος αυτων (2): IV: 20001
20003

Apparatus

1. οτι] (3/3) → $A_{2CO.8.2}$ || III: 10046
2. εν] (3/3) → $A_{2CO.8.2}$ || III: 10046
3. πολλη] (3/3) → $A_{2CO.8.2}$ || III: 10046
4. δοκιμη] (3/3) → $A_{2CO.8.2}$ || III: 10046
5. θλιψεως] (2/3) → $A_{2CO.8.2}$
 - θλειψεως: III: 10046
6. η] (3/3) → $A_{2CO.8.2}$ || III: 10046
7. περισσεια] (2/3) → $A_{2CO.8.2}$
 - περισσια: III: 10046
8. της] (3/3) → $A_{2CO.8.2}$ || III: 10046
9. χαρας] (2/3) → $A_{2CO.8.2}$
 - [?]αρας: III: 10046
10. αυτων] (3/3) → $A_{2CO.8.2}$ || III: 10046
11. και] (2/3) → $A_{2CO.8.2}$
 - *either missing or lacuna*: III: 10046
12. η] (3/3) → $A_{2CO.8.2}$ || III: 10046
13. κατα] (2/3) → $A_{2CO.8.2}$

- $[?]$: III: 10046
14. βαθους] (2/3) $\rightarrow A_{2\text{co.8.2}}$
- βαθος: III: 10046
15. πτωχεια] (3/3) $\rightarrow A_{2\text{co.8.2}}$ \parallel III: 10046
16. αυτων] (3/3) $\rightarrow A_{2\text{co.8.2}}$ \parallel III: 10046
17. επερισσευσεν] (2/3) $\rightarrow A_{2\text{co.8.2}}$
- επ $[?]$ σεν: III: 10046
18. εις] (3/3) $\rightarrow A_{2\text{co.8.2}}$ \parallel III: 10046
19. τον] (0/3) None
- το: $\rightarrow A_{2\text{co.8.2}}$ \parallel III: 10046
20. πλουτον] (0/3) None
- πλουτος: $\rightarrow A_{2\text{co.8.2}}$ \parallel III: 10046
21. της] (3/3) $\rightarrow A_{2\text{co.8.2}}$ \parallel III: 10046
22. απλοτητος] (2/3) $\rightarrow A_{2\text{co.8.2}}$
- α $[?]$: III: 10046
23. αυτων] (2/3) $\rightarrow A_{2\text{co.8.2}}$
- αυ $[?]$ ων: III: 10046

Verse 8:3

Byz^{RP}: οτι¹ κατα² δυναμιν³ μαρτυρω⁴ και⁵ υπερ⁶
δυναμιν⁷ αυθαιρετοι⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οτι	IV
κατα	IV
δυναμιν	IV
μαρτυρω	IV
και	IV
υπερ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δυναμιν	IV
αυθαιρετοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{2co.8.3} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οτι] (2/2) IV: 20001 20003
2. κατα] (2/2) IV: 20001 20003
3. δυναμιν] (2/2) IV: 20001 20003
4. μαρτυρω] (2/2) IV: 20001 20003
5. και] (2/2) IV: 20001 20003
6. υπερ] (0/2) None
 - παρα: IV: 20001 20003
7. δυναμιν] (2/2) IV: 20001 20003
8. αυθαιρετοι] (1/2) IV: 20003
 - αυθερετοι: IV: 20001

Verse 8:4

Byz^{RP}: μετα¹ πολλης² παρακλησεως³ δεομενοι⁴ ημων⁵
την⁶ χαριν⁷ και⁸ την⁹ κοινωνιαν¹⁰ της¹¹ διακονιας¹²
της¹³ εις¹⁴ τους¹⁵ αγιους¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	0	None
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μετα	IV
πολλης	IV
παρακλησεως	IV
δεομενοι	IV
ημων	IV
την	IV
χαριν	IV
και	IV
την	IV
κοινωνιαν	IV
της	IV
διακονιας	III
της	III
εις	III
τους	III
αγιους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001 20003**

Apparatus

1. μετα] (2/3) →**unanimous**_{2co.8.4}
 - *either missing or lacuna*: III: **10046**
2. πολλης] (2/3) →**unanimous**_{2co.8.4}
 - *either missing or lacuna*: III: **10046**
3. παρακλησεως] (2/3) →**unanimous**_{2co.8.4}
 - *either missing or lacuna*: III: **10046**
4. δεομενοι] (2/3) →**unanimous**_{2co.8.4}
 - *either missing or lacuna*: III: **10046**

5. $\eta\mu\omega\nu]$ (2/3) \rightarrow unanimous_{2co.8.4}
 - *either missing or lacuna*: III: 10046
6. $\tau\eta\nu]$ (2/3) \rightarrow unanimous_{2co.8.4}
 - *either missing or lacuna*: III: 10046
7. $\chi\alpha\rho\nu]$ (2/3) \rightarrow unanimous_{2co.8.4}
 - *either missing or lacuna*: III: 10046
8. $\kappa\alpha\iota]$ (2/3) \rightarrow unanimous_{2co.8.4}
 - *either missing or lacuna*: III: 10046
9. $\tau\eta\nu]$ (2/3) \rightarrow unanimous_{2co.8.4}
 - *either missing or lacuna*: III: 10046
10. $\kappa\omicron\iota\nu\omega\nu\iota\alpha\nu]$ (2/3) \rightarrow unanimous_{2co.8.4}
 - *either missing or lacuna*: III: 10046
11. $\tau\eta\varsigma]$ (2/3) \rightarrow unanimous_{2co.8.4}
 - *either missing or lacuna*: III: 10046
12. $\delta\iota\alpha\kappa\omicron\nu\iota\alpha\varsigma]$ (3/3) \rightarrow unanimous_{2co.8.4} || III: 10046
13. $\tau\eta\varsigma]$ (3/3) \rightarrow unanimous_{2co.8.4} || III: 10046
14. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{2co.8.4} || III: 10046
15. $\tau\omicron\upsilon\varsigma]$ (3/3) \rightarrow unanimous_{2co.8.4} || III: 10046
16. $\alpha\gamma\iota\omicron\upsilon\varsigma]$ (2/3) \rightarrow unanimous_{2co.8.4}
 - [?]ιους: III: 10046

Verse 8:5

Byz^{RP}: και¹ ου² καθως³ ηλπισαμεν⁴ αλλ⁵ εαυτους⁶
 εδωκαν⁷ πρωτον⁸ τω⁹ κυριω¹⁰ και¹¹ ημιν¹² δια¹³
 θεληματος¹⁴ θεου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ου	III
καθως	III
ηλπισαμεν	III
αλλ	IV
εαυτους	III
εδωκαν	IV
πρωτον	III
τω	III
κυριω	IV
και	III
ημιν	IV
δια	III
θεληματος	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. και] (3/3) →**unanimous**_{2co.8.5} || III: 10046 IV: 20003
2. ου] (3/3) →**unanimous**_{2co.8.5} || III: 10046 IV: 20003
3. καθως] (3/3) →**unanimous**_{2co.8.5} || III: 10046 IV: 20003
4. ηλπισαμεν] (2/3) →**unanimous**_{2co.8.5} || III: 10046
 - ηλπικαμεν: IV: 20003
5. αλλ] (2/3) →**unanimous**_{2co.8.5} || IV: 20003
 - αλλα: III: 10046
6. εαυτους] (3/3) →**unanimous**_{2co.8.5} || III: 10046 IV: 20003

7. $\epsilon\delta\omega\kappa\alpha\nu]$ (2/3) \rightarrow unanimous_{2co.8.5} \parallel IV: 20003

- $\epsilon\delta\omega\kappa\alpha\mu\epsilon\nu$: III: 10046

8. $\pi\rho\omega\tau\omicron\nu]$ (3/3) \rightarrow unanimous_{2co.8.5} \parallel III: 10046 IV: 20003

9. $\tau\omega]$ (3/3) \rightarrow unanimous_{2co.8.5} \parallel III: 10046 IV: 20003

10. $\kappa\upsilon\rho\iota\omega]$ (2/3) \rightarrow unanimous_{2co.8.5} \parallel IV: 20003

- $\theta\epsilon\omega$: III: 10046

11. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{2co.8.5} \parallel III: 10046 IV: 20003

12. $\eta\mu\iota\nu]$ (2/3) \rightarrow unanimous_{2co.8.5} \parallel IV: 20003

- $\eta\mu\epsilon\iota\nu$: III: 10046

13. $\delta\iota\alpha]$ (3/3) \rightarrow unanimous_{2co.8.5} \parallel III: 10046 IV: 20003

14. $\theta\epsilon\lambda\eta\mu\alpha\tau\omicron\varsigma]$ (3/3) \rightarrow unanimous_{2co.8.5} \parallel III: 10046 IV: 20003

15. $\theta\epsilon\omicron\upsilon]$ (3/3) \rightarrow unanimous_{2co.8.5} \parallel III: 10046 IV: 20003

Verse 8:6

Byz^{RP}: εις¹ το² παρακαλεσαι³ ημας⁴ τιτον⁵ ινα⁶ καθως⁷
 προενηρξατο⁸ ουτως⁹ και¹⁰ επιτελεση¹¹ εις¹² υμας¹³
 και¹⁴ την¹⁵ χαριν¹⁶ ταυτην¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εις	III
το	III
παρακαλεσαι	III
ημας	III
τιτον	III
ινα	III
καθως	III
προενηρξατο	III
ουτως	III
και	III
επιτελεση	III
εις	III
υμας	III
και	III
την	III
χαριν	III
ταυτην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20001

Apparatus

1. εις] (3/3) →**unanimous**_{2co.8.6} || IV: 20003
2. το] (3/3) →**unanimous**_{2co.8.6} || IV: 20003
3. παρακαλεσαι] (3/3) →**unanimous**_{2co.8.6} || IV: 20003
4. ημας] (3/3) →**unanimous**_{2co.8.6} || IV: 20003
5. τιτον] (3/3) →**unanimous**_{2co.8.6} || IV: 20003
6. ινα] (3/3) →**unanimous**_{2co.8.6} || IV: 20003
7. καθως] (3/3) →**unanimous**_{2co.8.6} || IV: 20003
8. προενηρξατο] (2/3) →**unanimous**_{2co.8.6}
 - ενηρξατο: IV: 20003

9. ουτως] (3/3) →unanimous_{2co.8.6} || IV: 20003
10. και] (3/3) →unanimous_{2co.8.6} || IV: 20003
11. επιτελεση] (3/3) →unanimous_{2co.8.6} || IV: 20003
12. εις] (3/3) →unanimous_{2co.8.6} || IV: 20003
13. υμας] (3/3) →unanimous_{2co.8.6} || IV: 20003
14. και] (3/3) →unanimous_{2co.8.6} || IV: 20003
15. την] (3/3) →unanimous_{2co.8.6} || IV: 20003
16. χαριν] (3/3) →unanimous_{2co.8.6} || IV: 20003
17. ταυτην] (3/3) →unanimous_{2co.8.6} || IV: 20003

Verse 8:7

Byz^{RP}: ἀλλ¹ ὡςπερ² ἐν³ παντι⁴ περισσευετε⁵ πιστει⁶
 και⁷ λογω⁸ και⁹ γνωσει¹⁰ και¹¹ παση¹² σπουδη¹³
 και¹⁴ τη¹⁵ ἐξ¹⁶ υμων¹⁷ ἐν¹⁸ ημιν¹⁹ αγαπη²⁰ ινα²¹ και²²
 ἐν²³ ταυτη²⁴ τη²⁵ χαριτι²⁶ περισσευητε²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	IV
ωσπερ	III
εν	IV
παντι	III
περισσευετε	IV
πιστει	III
και	III
λογω	III
και	III
γνωσει	III
και	III
παση	III
σπουδη	III
και	III
τη	III
εξ	III
υμων	IV
εν	III

Reading	Earliest attestation (century)
ημιν	IV
αγαπη	III
ινα	III
και	III
εν	III
ταυτη	III
τη	III
χαριτι	III
περισσευητε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2co.8.7} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αλλ] (1/2) IV: 20001
 - αλ: III: 10046
2. ωσπερ] (2/2) III: 10046 IV: 20001
3. εν] (1/2) IV: 20001
 - περισσευετε εν: III: 10046
4. παντι] (2/2) III: 10046 IV: 20001
5. περισσευετε] (1/2) IV: 20001
 - *either missing or lacuna*: III: 10046
6. πιστει] (1/2) III: 10046
 - εν πιστι: IV: 20001
7. και] (2/2) III: 10046 IV: 20001
8. λογω] (2/2) III: 10046 IV: 20001
9. και] (2/2) III: 10046 IV: 20001
10. γνωσει] (2/2) III: 10046 IV: 20001
11. και] (2/2) III: 10046 IV: 20001
12. παση] (2/2) III: 10046 IV: 20001
13. σπουδη] (2/2) III: 10046 IV: 20001
14. και] (2/2) III: 10046 IV: 20001

15. τη] (2/2) III: 10046 IV: 20001
16. εξ] (2/2) III: 10046 IV: 20001
17. υμων] (1/2) IV: 20001
- ημων: III: 10046
18. εν] (2/2) III: 10046 IV: 20001
19. ημιν] (1/2) IV: 20001
- υμειν: III: 10046
20. αγαπη] (2/2) III: 10046 IV: 20001
21. ινα] (2/2) III: 10046 IV: 20001
22. και] (2/2) III: 10046 IV: 20001
23. εν] (2/2) III: 10046 IV: 20001
24. ταυτη] (2/2) III: 10046 IV: 20001
25. τη] (2/2) III: 10046 IV: 20001
26. χαριτι] (2/2) III: 10046 IV: 20001
27. περισσευητε] (2/2) III: 10046 IV: 20001

Verse 8:8

Byz^{RP}: ου¹ κατ² επιταγην³ λεγω⁴ αλλα⁵ δια⁶ της⁷
 ετερων⁸ σπουδης⁹ και¹⁰ το¹¹ της¹² υμετερας¹³
 αγαπης¹⁴ γνησιον¹⁵ δοκιμαζων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ου	III
κατ	III
επιταγην	III
λεγω	III
αλλα	III
δια	III
της	III
ετερων	III
σπουδης	III
και	III
το	III
της	III
υμετερας	IV
αγαπης	III
γνησιον	III
δοκιμαζων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. ου] (3/3) →**unanimous**_{2co.8.8} || III: 10046
2. κατ] (3/3) →**unanimous**_{2co.8.8} || III: 10046
3. επιταγην] (3/3) →**unanimous**_{2co.8.8} || III: 10046
4. λεγω] (3/3) →**unanimous**_{2co.8.8} || III: 10046
5. αλλα] (3/3) →**unanimous**_{2co.8.8} || III: 10046
6. δια] (3/3) →**unanimous**_{2co.8.8} || III: 10046
7. της] (3/3) →**unanimous**_{2co.8.8} || III: 10046
8. ετερων] (3/3) →**unanimous**_{2co.8.8} || III: 10046
9. σπουδης] (3/3) →**unanimous**_{2co.8.8} || III: 10046

10. και] (3/3) → unanimous_{2co.8.8} || III: 10046

11. το] (3/3) → unanimous_{2co.8.8} || III: 10046

12. της] (3/3) → unanimous_{2co.8.8} || III: 10046

13. υμετερας] (2/3) → unanimous_{2co.8.8}

• ημετερας: III: 10046

14. αγαπης] (3/3) → unanimous_{2co.8.8} || III: 10046

15. γνησιον] (3/3) → unanimous_{2co.8.8} || III: 10046

16. δοκιμαζων] (3/3) → unanimous_{2co.8.8} || III: 10046

Verse 8:9

Byz^{RP}: γινωσκετε¹ γαρ² την³ χαριν⁴ του⁵ κυριου⁶
 ημων⁷ ιησου⁸ χριστου⁹ οτι¹⁰ δι¹¹ υμας¹² επτωχευσεν¹³
 πλουσιος¹⁴ ων¹⁵ ινα¹⁶ υμεις¹⁷ τη¹⁸ εκεινου¹⁹ πτωχεια²⁰
 πλουτησητε²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
γινωσκετε	IV
γαρ	III
την	III
χαριν	III
του	III
κυριου	III
ημων	III
ιησου	III
χριστου	III
οτι	III
δι	III
υμας	III
επτωχευσεν	III
πλουσιος	III
ων	III

Reading	Earliest attestation (century)
ινα	III
υμεις	III
τη	III
εκεινου	III
πτωχεια	III
πλουτησητε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. γινωσκετε] (1/3) IV: 20001
 - γεινωσκετε: III: 10046 IV: 20003
2. γαρ] (3/3) III: 10046 IV: 20001 20003
3. την] (3/3) III: 10046 IV: 20001 20003
4. χαριν] (3/3) III: 10046 IV: 20001 20003
5. του] (3/3) III: 10046 IV: 20001 20003
6. κυριου] (3/3) III: 10046 IV: 20001 20003
7. ημων] (3/3) III: 10046 IV: 20001 20003
8. ιησου] (3/3) III: 10046 IV: 20001 20003
9. χριστου] (2/3) III: 10046 IV: 20001
 - *either missing or lacuna*: IV: 20003
10. οτι] (3/3) III: 10046 IV: 20001 20003
11. δι] (3/3) III: 10046 IV: 20001 20003
12. υμας] (3/3) III: 10046 IV: 20001 20003
13. επτωχευσεν] (3/3) III: 10046 IV: 20001 20003
14. πλουσιος] (3/3) III: 10046 IV: 20001 20003
15. ων] (3/3) III: 10046 IV: 20001 20003
16. ινα] (3/3) III: 10046 IV: 20001 20003
17. υμεις] (3/3) III: 10046 IV: 20001 20003
18. τη] (3/3) III: 10046 IV: 20001 20003
19. εκεινου] (3/3) III: 10046 IV: 20001 20003
20. πτωχεια] (2/3) III: 10046 IV: 20003

- πτωχία: IV: 20001

21. πλουτησητε] (3/3) III: 10046 IV: 20001 20003

Verse 8:10

Byz^{RP}: και¹ γνωμην² εν³ τουτω⁴ διδωμι⁵ τουτο⁶ γαρ⁷
 υμιν⁸ συμφερει⁹ οιτινες¹⁰ ου¹¹ μονον¹² το¹³ ποιησαι¹⁴
 αλλα¹⁵ και¹⁶ το¹⁷ θελειν¹⁸ προενηρξασθε¹⁹ απο²⁰
 περυσι²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
γνωμην	III
εν	III
τουτω	III
διδωμι	III
τουτο	III
γαρ	III
υμιν	IV
συμφερει	III
οιτινες	III
ου	III
μονον	IV
το	III
ποιησαι	IV
αλλα	III
και	III
το	III
θελειν	III
προενηρξασθε	IV

Reading	Earliest attestation (century)
απο	III
περυσι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. και] (3/3) →**unanimous**_{2co.8.10} || III: [10046](#)
2. γνωμην] (3/3) →**unanimous**_{2co.8.10} || III: [10046](#)
3. εν] (3/3) →**unanimous**_{2co.8.10} || III: [10046](#)

4. τουτω] (3/3) →unanimous_{2CO.8.10} || III: 10046
5. διδωμι] (3/3) →unanimous_{2CO.8.10} || III: 10046
6. τουτο] (3/3) →unanimous_{2CO.8.10} || III: 10046
7. γαρ] (3/3) →unanimous_{2CO.8.10} || III: 10046
8. υμιν] (2/3) →unanimous_{2CO.8.10}
- υμειν: III: 10046
9. συμφερει] (3/3) →unanimous_{2CO.8.10} || III: 10046
10. οιτινες] (3/3) →unanimous_{2CO.8.10} || III: 10046
11. ου] (3/3) →unanimous_{2CO.8.10} || III: 10046
12. μονον] (2/3) →unanimous_{2CO.8.10}
- μο[?]ν: III: 10046
13. το] (3/3) →unanimous_{2CO.8.10} || III: 10046
14. ποιησαι] (2/3) →unanimous_{2CO.8.10}
- π[?]ιησαι: III: 10046
15. αλλα] (3/3) →unanimous_{2CO.8.10} || III: 10046
16. και] (3/3) →unanimous_{2CO.8.10} || III: 10046
17. το] (3/3) →unanimous_{2CO.8.10} || III: 10046
18. θελειν] (3/3) →unanimous_{2CO.8.10} || III: 10046
19. προενηρξασθε] (2/3) →unanimous_{2CO.8.10}
- προ[?]ξ[?]σθε: III: 10046
20. απο] (3/3) →unanimous_{2CO.8.10} || III: 10046
21. περυσι] (3/3) →unanimous_{2CO.8.10} || III: 10046

Verse 8:11

Byz^{RP}: νυνι¹ δε² και³ το⁴ ποιησαι⁵ επιτελεσατε⁶ οπως⁷
καθαπερ⁸ η⁹ προθυμια¹⁰ του¹¹ θελαιν¹² ουτως¹³ και¹⁴
το¹⁵ επιτελεσαι¹⁶ εκ¹⁷ του¹⁸ εχειν¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νυνι	IV
δε	IV
και	IV
το	IV
ποιησαι	IV
επιτελεσατε	IV
οπως	IV
καθαπερ	IV
η	IV
προθυμια	IV
του	IV
θελειν	IV
ουτως	IV
και	IV
το	IV
επιτελεσαι	IV
εκ	IV
του	IV
εχειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. νυνι] (1/2) IV: 20001
 - νυνει: IV: 20003
2. δε] (2/2) IV: 20001 20003
3. και] (2/2) IV: 20001 20003
4. το] (2/2) IV: 20001 20003
5. ποιησαι] (2/2) IV: 20001 20003
6. επιτελεσατε] (1/2) IV: 20003
 - επιτελεσται: IV: 20001
7. οπως] (2/2) IV: 20001 20003

8. καθαπερ] (2/2) IV: 20001 20003
9. η] (2/2) IV: 20001 20003
10. προθυμια] (2/2) IV: 20001 20003
11. του] (2/2) IV: 20001 20003
12. θελειν] (2/2) IV: 20001 20003
13. ουτως] (2/2) IV: 20001 20003
14. και] (2/2) IV: 20001 20003
15. το] (2/2) IV: 20001 20003
16. επιτελεσαι] (1/2) IV: 20003
- επιτελεσε: IV: 20001
17. εκ] (2/2) IV: 20001 20003
18. του] (2/2) IV: 20001 20003
19. εχειν] (1/2) IV: 20003
- εχιν: IV: 20001

Verse 8:12

Byz^{RP}: εἰ¹ γὰρ² ἡ³ προθυμία⁴ προκείται⁵ καθο⁶ εἰς⁷
 ἐχ⁸ τις⁹ εὐπροσδεκτος¹⁰ οὐ¹¹ καθο¹² οὐκ¹³ ἐχει¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	0	None
Number of witnesses that were taken into account in the collation ²⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	III
γαρ	IV
η	IV
προθυμια	IV
προκειται	IV
καθο	IV
εαν	IV
εχη	IV
τις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ευπροσδεκτα	
ου	IV
καθο	IV
ουκ	IV
εχει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰ] (3/3) III: 10046 IV: 20001 20003
2. γαρ] (2/3) IV: 20001 20003
 - [?]αρ: III: 10046
3. η] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
4. προθυμια] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
5. προκειται] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046

6. καθο] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
7. εαν] (1/3) IV: 20003
- αν: IV: 20001
 - *either missing or lacuna*: III: 10046
8. εχη] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
9. τις] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
10. ευπροσδεκτος] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
11. ου] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
12. καθο] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
13. ουκ] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046
14. εχει] (2/3) IV: 20001 20003
- *either missing or lacuna*: III: 10046

Verse 8:13

Byz^{RP}: ου¹ γαρ² ινα³ αλλοις⁴ ανεις⁵ υμιν⁶ δε⁷
 θλιψις⁸ αλλ⁹ εξ¹⁰ ισοτητος¹¹ εν¹² τω¹³ νυν¹⁴ καιρω¹⁵
 το¹⁶ υμων¹⁷ περισσευμα¹⁸ εις¹⁹ το²⁰ εκεινων²¹
 υστερημα²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
ινα	IV
αλλοις	IV
ανεσις	IV
υμιν	IV
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θλιψις	IV
αλλ	III
εξ	III
ισοτητος	III
εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
νυν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καιρω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
το	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
περισσευμ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
το	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκεινων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υστερημα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ου] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
2. γαρ] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
3. ινα] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
4. αλλοις] (2/3) IV: 20001 20003
 - [?]ς: III: 10046
5. ανεσις] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
6. υμιν] (2/3) IV: 20001 20003
 - *either missing or lacuna*: III: 10046
7. δε] (o/3) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003

8. θλιψις] (1/3) IV: 20001
- θλειψις: IV: 20003
 - *either missing or lacuna*: III: 10046
9. αλλ] (3/3) III: 10046 IV: 20001 20003
10. εξ] (3/3) III: 10046 IV: 20001 20003
11. ισοτητος] (3/3) III: 10046 IV: 20001 20003
12. εν] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
13. τω] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
14. νυν] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
15. καιρω] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
16. το] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
17. υμων] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
18. περισσευμα] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003
19. εις] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003

20. το] (0/3) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003

21. εκεινων] (0/3) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003

22. υστερημα] (0/3) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003

Verse 8:14

Byz^{RP}: ἵνα¹ καὶ² τὸ³ ἐκείνων⁴ περισσεύμα⁵ γένηται⁶
 εἰς⁷ τὸ⁸ ὑμῶν⁹ ὑστερημα¹⁰ ὅπως¹¹ γένηται¹²
 ἰσοτή¹³ς

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 10046 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ινα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	III
το	III
εκεινων	III
περισσευμα	III
γενηται	IV
εις	III
το	III
υμων	III
υστερημα	IV
οπως	III
γενηται	III
ισοτης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2co.8.14} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ινα] (0/3) None

- εν τω νυν καιρω το υμων περισσευμα εις το εκεινων υστερημα
ινα: III: 10046 IV: 20001 20003

2. και] (3/3) III: 10046 IV: 20001 20003

3. το] (2/3) III: 10046 IV: 20003

- ο: IV: 20001

4. εκεινων] (3/3) III: 10046 IV: 20001 20003

5. περισσευμα] (3/3) III: 10046 IV: 20001 20003

6. γενηται] (2/3) IV: 20001 20003

- *either missing or lacuna*: III: 10046

7. εις] (3/3) III: 10046 IV: 20001 20003

8. το] (3/3) III: 10046 IV: 20001 20003

9. υμων] (3/3) III: 10046 IV: 20001 20003

10. υστερημα] (2/3) IV: 20001 20003

- υστερηκα: III: 10046

11. οπως] (3/3) III: 10046 IV: 20001 20003

12. γενηται] (3/3) III: 10046 IV: 20001 20003

13. ισοτης] (3/3) III: 10046 IV: 20001 20003

Verse 8:15

Byz^{RP}: καθ¹ως¹ γε²γραπ²ται² ο³ το⁴ πολ⁵υ⁵ ου⁶κ⁶
ε⁷πλε⁷ονα⁷σεν⁷ και⁸ ο⁹ το¹⁰ ολι¹¹γον¹¹ ου¹²κ¹² η¹³λατ¹³τον¹³η¹³σεν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
καθως	III
γεγραπται	III
ο	III
το	III
πολυ	III
ουκ	III
επλεονασεν	III
και	III
ο	III
το	III
ολιγον	III
ουκ	III
ηλαττονησεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2co.8.15} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. καθως] (3/3) →unanimous_{2co.8.15}
2. γεγραπται] (3/3) →unanimous_{2co.8.15}
3. ο] (3/3) →unanimous_{2co.8.15}
4. το] (3/3) →unanimous_{2co.8.15}
5. πολυ] (3/3) →unanimous_{2co.8.15}
6. ουκ] (3/3) →unanimous_{2co.8.15}
7. επλεονασεν] (3/3) →unanimous_{2co.8.15}
8. και] (3/3) →unanimous_{2co.8.15}
9. ο] (3/3) →unanimous_{2co.8.15}
10. το] (3/3) →unanimous_{2co.8.15}
11. ολιγον] (3/3) →unanimous_{2co.8.15}
12. ουκ] (3/3) →unanimous_{2co.8.15}

13. ηλαττονησεν] (3/3) →unanimous_{2co.8.15}

Verse 8:16

Byz^{RP}: χαρις¹ δε² τω³ θεω⁴ τω⁵ διδοντι⁶ την⁷ αυτην⁸
σπουδην⁹ υπερ¹⁰ υμων¹¹ εν¹² τη¹³ καρδια¹⁴ τιτου¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χαρις	III
δε	III
τω	III
θεω	III
τω	III
διδοντι	IV
την	III
αυτην	III
σπουδην	III
υπερ	III
υμων	III
εν	III
τη	III
καρδια	III
τιτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. χαρις] (3/3) →**unanimous**_{2co.8.16} || III: 10046
2. δε] (3/3) →**unanimous**_{2co.8.16} || III: 10046
3. τω] (3/3) →**unanimous**_{2co.8.16} || III: 10046
4. θεω] (3/3) →**unanimous**_{2co.8.16} || III: 10046
5. τω] (3/3) →**unanimous**_{2co.8.16} || III: 10046
6. διδοντι] (2/3) →**unanimous**_{2co.8.16}
 - δοντι: III: 10046
7. την] (3/3) →**unanimous**_{2co.8.16} || III: 10046
8. αυτην] (3/3) →**unanimous**_{2co.8.16} || III: 10046

9. σπουδην] (3/3) →unanimous_{2co.8.16} || III: 10046
10. υπερ] (3/3) →unanimous_{2co.8.16} || III: 10046
11. υμων] (3/3) →unanimous_{2co.8.16} || III: 10046
12. εν] (3/3) →unanimous_{2co.8.16} || III: 10046
13. τη] (3/3) →unanimous_{2co.8.16} || III: 10046
14. καρδια] (3/3) →unanimous_{2co.8.16} || III: 10046
15. τιτου] (3/3) →unanimous_{2co.8.16} || III: 10046

Verse 8:17

Byz^{RP}: οτι¹ την² μεν³ παρακλησιν⁴ εδεξατο⁵ σπουδαιοτερος⁶
δε⁷ υπαρχων⁸ αυθαιρετος⁹ εξηλθεν¹⁰ προς¹¹ υμας¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οτι	III
την	III
μεν	III
παρακλησιν	III
εδεξατο	III
σπουδαιοτερος	III
δε	III
υπαρχων	III
αυθαιρετος	III
εξηλθεν	III
προς	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2co.8.17} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. οτι] (3/3) →unanimous_{2co.8.17}
2. την] (3/3) →unanimous_{2co.8.17}
3. μεν] (3/3) →unanimous_{2co.8.17}
4. παρακλησιν] (3/3) →unanimous_{2co.8.17}
5. εδεξατο] (3/3) →unanimous_{2co.8.17}
6. σπουδαιοτερος] (3/3) →unanimous_{2co.8.17}
7. δε] (3/3) →unanimous_{2co.8.17}
8. υπαρχων] (3/3) →unanimous_{2co.8.17}
9. αυθαιρετος] (3/3) →unanimous_{2co.8.17}
10. εξηλθεν] (3/3) →unanimous_{2co.8.17}
11. προς] (3/3) →unanimous_{2co.8.17}
12. υμας] (3/3) →unanimous_{2co.8.17}

Verse 8:18

Byz^{RP}: συνεπεμψαμεν¹ δε² μετ³ αυτου⁴ τον⁵ αδελφον⁶
ου⁷ ο⁸ επαινος⁹ εν¹⁰ τω¹¹ ευαγγελιω¹² δια¹³ πασων¹⁴
των¹⁵ εκκλησιων¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
συνεπεμψαμεν	III
δε	III
μετ	III
αυτου	III
τον	III
αδελφον	III
ου	III
ο	III
επαινος	III
εν	III
τω	III
ευαγγελιω	III
δια	III
πασων	III
των	III
εκκλησιων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10046 IV: 20003

Apparatus

1. συνεπεψαμεν] (3/3) →**unanimous**_{2co.8.18} || IV: 20001
2. δε] (3/3) →**unanimous**_{2co.8.18} || IV: 20001
3. μετ] (2/3) →**unanimous**_{2co.8.18}
 - τον αδελφον μετ: IV: 20001
4. αυτου] (3/3) →**unanimous**_{2co.8.18} || IV: 20001
5. τον] (2/3) →**unanimous**_{2co.8.18}
 - *either missing or lacuna*: IV: 20001
6. αδελφον] (2/3) →**unanimous**_{2co.8.18}
 - *either missing or lacuna*: IV: 20001

7. ου] (3/3) →unanimous_{2co.8.18} || IV: 20001
8. ο] (3/3) →unanimous_{2co.8.18} || IV: 20001
9. επαινος] (3/3) →unanimous_{2co.8.18} || IV: 20001
10. εν] (3/3) →unanimous_{2co.8.18} || IV: 20001
11. τω] (3/3) →unanimous_{2co.8.18} || IV: 20001
12. ευαγγελιω] (3/3) →unanimous_{2co.8.18} || IV: 20001
13. δια] (3/3) →unanimous_{2co.8.18} || IV: 20001
14. πασων] (3/3) →unanimous_{2co.8.18} || IV: 20001
15. των] (3/3) →unanimous_{2co.8.18} || IV: 20001
16. εκκλησιων] (3/3) →unanimous_{2co.8.18} || IV: 20001

Verse 8:19

Byz^{RP}: ου¹ μονον² δε³ αλλα⁴ και⁵ χειροτονηθεις⁶ υπο⁷
των⁸ εκκλησιων⁹ συνεκδημος¹⁰ ημων¹¹ συν¹² τη¹³
χαριτι¹⁴ ταυτη¹⁵ τη¹⁶ διακονουμενη¹⁷ υφ¹⁸ ημων¹⁹
προς²⁰ την²¹ αυτου²² του²³ κυριου²⁴ δοξαν²⁵ και²⁶
προθυμιαν²⁷ ημων²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	o	None
Witnesses <i>ignored</i> due to being too fragmentary	o	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	o	None
Number of witnesses that were taken into account in the collation³⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
μονον	IV
δε	IV
αλλα	IV
και	IV
χειροτονηθεις	IV
υπο	IV
των	IV
εκκλησιων	IV
συνεκδημος	III
ημων	III

Reading	Earliest attestation (century)
συν	III
τη	III
χαριτι	III
ταυτη	III
τη	IV
διακονουμενη	III
υφ	III
ημων	IV
προς	IV
την	IV
αυτου	IV
του	IV
κυριου	IV
δοξαν	IV
και	IV
προθυμιαν	IV
ημων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. ου] (2/3) →**unanimous**_{2co.8.19} || IV: 20003
 - *either missing or lacuna*: III: 10046
2. μονον] (2/3) →**unanimous**_{2co.8.19} || IV: 20003
 - *either missing or lacuna*: III: 10046
3. δε] (2/3) →**unanimous**_{2co.8.19} || IV: 20003
 - *either missing or lacuna*: III: 10046
4. αλλα] (2/3) →**unanimous**_{2co.8.19} || IV: 20003
 - *either missing or lacuna*: III: 10046

5. και] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
6. χειροτονηθεις] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
7. υπο] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
8. των] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
9. εκκλησιων] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
10. συνεκδημος] (3/3) →unanimous_{2co.8.19} || III: 10046 IV: 20003
11. ημων] (3/3) →unanimous_{2co.8.19} || III: 10046 IV: 20003
12. συν] (2/3) →unanimous_{2co.8.19} || III: 10046
- εν: IV: 20003
13. τη] (3/3) →unanimous_{2co.8.19} || III: 10046 IV: 20003
14. χαριτι] (3/3) →unanimous_{2co.8.19} || III: 10046 IV: 20003
15. ταυτη] (3/3) →unanimous_{2co.8.19} || III: 10046 IV: 20003
16. τη] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
17. διακονουμενη] (3/3) →unanimous_{2co.8.19} || III: 10046 IV: 20003

18. υφ] (3/3) →unanimous_{2co.8.19} || III: 10046 IV: 20003
19. ημων] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
20. προς] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
21. την] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
22. αυτου] (1/3) →unanimous_{2co.8.19}
- *either missing or lacuna*: III: 10046 IV: 20003
23. του] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
24. κυριου] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
25. δοξαν] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
26. και] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
27. προθυμιαν] (2/3) →unanimous_{2co.8.19} || IV: 20003
- *either missing or lacuna*: III: 10046
28. ημων] (3/3) →unanimous_{2co.8.19} || III: 10046 IV: 20003

Verse 8:20

Byz^{RP}: στελλομενοι¹ τουτο² μη³ τις⁴ ημας⁵ μωμησηται⁶
εν⁷ τη⁸ αδροτητι⁹ ταυτη¹⁰ τη¹¹ διακονουμενη¹² υφ¹³
ημων¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	2	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (2) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
στελλομενοι	IV
τουτο	IV
μη	IV
τις	IV
ημας	IV
μωμησηται	IV
εν	IV
τη	IV
αδροτητι	IV
ταυτη	IV
τη	IV
διακονουμενη	IV
υφ	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{2CO.8.20} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. στελλομενοι] (2/2) →unanimous_{2CO.8.20}
2. τουτο] (2/2) →unanimous_{2CO.8.20}
3. μη] (2/2) →unanimous_{2CO.8.20}
4. τις] (2/2) →unanimous_{2CO.8.20}
5. ημας] (2/2) →unanimous_{2CO.8.20}
6. μωμησηται] (2/2) →unanimous_{2CO.8.20}
7. εν] (2/2) →unanimous_{2CO.8.20}
8. τη] (2/2) →unanimous_{2CO.8.20}
9. αδροτητι] (2/2) →unanimous_{2CO.8.20}
10. ταυτη] (2/2) →unanimous_{2CO.8.20}
11. τη] (2/2) →unanimous_{2CO.8.20}
12. διακονουμενη] (2/2) →unanimous_{2CO.8.20}
13. υφ] (2/2) →unanimous_{2CO.8.20}

14. ημων] (2/2) →unanimous_{2CO.8.20}

Verse 8:21

Byz^{RP}: προνοουμενοι¹ καλα² ου³ μονον⁴ ενωπιον⁵
κυριου⁶ αλλα⁷ και⁸ ενωπιον⁹ ανθρωπων¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	0	None
Number of witnesses that were taken into account in the collation ⁴²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προνοουμενο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καλα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ου	III
μονον	III
ενωπιον	III
κυριου	IV
αλλα	IV
και	III
ενωπιον	III
ανθρωπων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{2co.8.21} **group**, attesting to προνοουμεν γαρ καλα ου μονον ενωπιον κυριου αλλα και ενωπιον ανθρωπων (2): IV: 20003 || Corr.: 20001^c ?

Apparatus

1. προνοουμενοι] (o/3) None

- προνοουμεν: →**A**_{2co.8.21} || III: 10046 IV: 20001

2. καλα] (o/3) None

- γαρ καλα: →**A**_{2co.8.21} || III: 10046 IV: 20001

3. ου] (4/3) →**A**_{2co.8.21} || III: 10046 IV: 20001

4. μονον] (4/3) →**A**_{2co.8.21} || III: 10046 IV: 20001

5. ενωπιον] (4/3) →**A**_{2co.8.21} || III: 10046 IV: 20001

6. κυριου] (3/3) →**A**_{2co.8.21} || IV: 20001

- του: III: 10046

7. $\alpha\lambda\lambda\alpha]$ (3/3) $\rightarrow A_{2\text{CO.8.21}}$ \parallel IV: 20001

- θεου $\alpha\lambda\lambda\alpha$: III: 10046

8. $\kappa\alpha\iota]$ (4/3) $\rightarrow A_{2\text{CO.8.21}}$ \parallel III: 10046 IV: 20001

9. $\epsilon\nu\omega\pi\iota\omicron\nu]$ (3/3) $\rightarrow A_{2\text{CO.8.21}}$ \parallel III: 10046

- *either missing or lacuna*: IV: 20001

10. $\alpha\nu\theta\rho\omega\pi\omega\nu]$ (4/3) $\rightarrow A_{2\text{CO.8.21}}$ \parallel III: 10046 IV: 20001

Verse 8:22

Byz^{RP}: συνεπεψαμεν¹ δε² αυτοις³ τον⁴ αδελφον⁵
 ημων⁶ ον⁷ εδοκιμασαμεν⁸ εν⁹ πολλοις¹⁰ πολλακις¹¹
 σπουδαιον¹² οντα¹³ νυνι¹⁴ δε¹⁵ πολυ¹⁶ σπουδαιοτερον¹⁷
 πεποιθησει¹⁸ πολλη¹⁹ τη²⁰ εις²¹ υμας²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
συνεπεμψαμεν	III
δε	III
αυτοις	III
τον	III
αδελφον	III
ημων	III
ον	III
εδοκιμασαμεν	III
εν	III
πολλοις	IV
πολλακις	III
σπουδαιον	III
οντα	III
νυνι	III
δε	IV
πολυ	IV
σπουδαιοτερον	III
πεποιθησει	III
πολλη	IV

Reading	Earliest attestation (century)
τη	III
εις	III
υμας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. συνεπεψαμεν] (3/3) →**unanimous**_{2co.8.22} || III: **10046** IV: **20003**
2. δε] (3/3) →**unanimous**_{2co.8.22} || III: **10046** IV: **20003**

3. αυτοις] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
4. τον] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
5. αδελφον] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
6. ημων] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
7. ον] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
8. εδοκιμασαμεν] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
9. εν] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
10. πολλοις] (2/3) →unanimous_{2CO.8.22} || IV: 20003
- πολλ[?]: III: 10046
11. πολλακις] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
12. σπουδαιον] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
13. οντα] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
14. νυνι] (2/3) →unanimous_{2CO.8.22} || III: 10046
- νυνει: IV: 20003
15. δε] (2/3) →unanimous_{2CO.8.22} || IV: 20003
- δ[?]: III: 10046
16. πολυ] (2/3) →unanimous_{2CO.8.22} || IV: 20003
- *either missing or lacuna*: III: 10046
17. σπουδαιοτερον] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
18. πεποιθησει] (3/3) →unanimous_{2CO.8.22} || III: 10046 IV: 20003
19. πολλη] (1/3) →unanimous_{2CO.8.22}
- δε πολλη: IV: 20003

- πολλ[?]: III: 10046

20. τη] (3/3) → unanimous_{2CO.8.22} || III: 10046 IV: 20003

21. εις] (3/3) → unanimous_{2CO.8.22} || III: 10046 IV: 20003

22. υμας] (3/3) → unanimous_{2CO.8.22} || III: 10046 IV: 20003

Verse 8:23

Byz^{RP}: εἴτε¹ ὑπερ² τιτου³ κοινωνος⁴ εἰμος⁵ καὶ⁶
 εἰς⁷ ὑμας⁸ συνεργος⁹ εἴτε¹⁰ ἀδελφοὶ¹¹ ἡμῶν¹²
 ἀποστολοὶ¹³ ἐκκλησιῶν¹⁴ δοξα¹⁵ χριστου¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειτε	III
υπερ	III
τιτου	III
κοινωνος	IV
εμος	IV
και	III
εις	III
υμας	III
συνεργος	III
ειτε	IV
αδελφοι	IV
ημων	III
αποστολοι	III
εκκλησιων	IV
δοξα	III
χριστου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. εἰτε] (3/3) →**unanimous**_{2co.8.23} || III: 10046
2. ὑπερ] (3/3) →**unanimous**_{2co.8.23} || III: 10046
3. τιτου] (3/3) →**unanimous**_{2co.8.23} || III: 10046
4. κοινωνος] (2/3) →**unanimous**_{2co.8.23}
 - κοινων[?]ος: III: 10046
5. εμος] (2/3) →**unanimous**_{2co.8.23}
 - ε[?]ος: III: 10046
6. και] (3/3) →**unanimous**_{2co.8.23} || III: 10046

7. εις] (3/3) →unanimous_{2co.8.23} || III: 10046
8. υμας] (3/3) →unanimous_{2co.8.23} || III: 10046
9. συνεργος] (3/3) →unanimous_{2co.8.23} || III: 10046
10. ειτε] (2/3) →unanimous_{2co.8.23}
- ε[?]: III: 10046
11. αδελφοι] (2/3) →unanimous_{2co.8.23}
- [?]δελφοι: III: 10046
12. ημων] (3/3) →unanimous_{2co.8.23} || III: 10046
13. αποστολοι] (3/3) →unanimous_{2co.8.23} || III: 10046
14. εκκλησιων] (2/3) →unanimous_{2co.8.23}
- ε[?]: III: 10046
15. δοξα] (3/3) →unanimous_{2co.8.23} || III: 10046
16. χριστου] (3/3) →unanimous_{2co.8.23} || III: 10046

Verse 8:24

Byz^{RP}: την¹ ουν² ενδειξιν³ της⁴ αγαπης⁵ υμων⁶ και⁷
 ημων⁸ καυχησης⁹ υπερ¹⁰ υμων¹¹ εις¹² αυτους¹³
 ενδειξασθε¹⁴ εις¹⁵ προσωπον¹⁶ των¹⁷ εκκλησιων¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
την	IV
ουν	IV
ενδειξιν	IV
της	IV
αγαπης	IV
υμων	IV
και	IV
ημων	IV
καυχησεω	IV
υπερ	IV
υμων	IV
εις	IV
αυτους	IV
ενδειξασθε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εις	IV
προσωπον	IV
των	IV
εκκλησιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{2co.8.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **την**] (1/2) IV: **20003**
 - **τη**: IV: **20001**
2. **ουν**] (2/2) IV: **20001 20003**
3. **ενδειξιν**] (1/2) IV: **20003**
 - **ενδιξιν**: IV: **20001**
4. **της**] (2/2) IV: **20001 20003**
5. **αγαπης**] (2/2) IV: **20001 20003**
6. **υμων**] (2/2) IV: **20001 20003**
7. **και**] (2/2) IV: **20001 20003**

8. ημων] (2/2) IV: 20001 20003
9. καυχησεως] (2/2) IV: 20001 20003
10. υπερ] (2/2) IV: 20001 20003
11. υμων] (2/2) IV: 20001 20003
12. εις] (2/2) IV: 20001 20003
13. αυτους] (2/2) IV: 20001 20003
14. ενδειξασθε] (0/2) None
- ενδεικνυμενοι: IV: 20003
 - ενδιξασθαι: IV: 20001
15. εις] (2/2) IV: 20001 20003
16. προσωπον] (2/2) IV: 20001 20003
17. των] (2/2) IV: 20001 20003
18. εκκλησιων] (2/2) IV: 20001 20003